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ngar Honey, Laundry and private family Soaps
ood ass ortments at the Wholesale Depot, No. 139
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(Late of BUCKLEY, MORSE & Co.,)
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(SUCCESSORS TO ALBERT S. NEELY & CO.)
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Personal attention given to sales of
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Produce consigned to him will receive his exclu-
attention to the sale and purchase of all kinds of Pro-
Refers to [ly]-6737

F. CRAIG & CO.,
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their exclusive attention to the purchase and sale
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Country Produce. [ly]-6-1030
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ern market. [ly]-6-6261

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ILVER & TAYLOR,
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MILLS.
are to furnish on the shortest notice all kinds of Hard
and White Wood Lumber cut in Mills at lowest cash
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ELAND & MIXER,
KERS AND COMMISSION MERCHANTS
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Offer for sale at lowest prices:
Mills Heavy Mess Pork.
Mills Prime Mess Pork.
Brand and "Mixer" Brand Extra Sugar-Cured Hams for
family use.
Mills Cured Hams.
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Mills Lard. [ly]-6-6261 C. D. A. MIXER.

Press & Tribune.

CHICAGO.

THE AUGUST ELECTIONS.

The result of the election in Alabama, without doubt, may be summed up thus:

REGULAR DEMOCRATIC CANDIDATES.
Governor.....Andrew B. Moore.
Congress.....I.—James A. Stallworth.
II.—Eli S. Shorter.
III.—David Clopton.
IV.—Sydenham Moore.
V.—Geo. S. Houston.
VI.—W. R. W. Cobb.
VII.—J. L. M. Curry.

There was an independent candidate for Governor, Mr. W. M. Samford, running against Gov. Moore, but it is impossible that he should have got anything more than a scattering vote. There were independent Democratic candidates for Congress in the IId and IIId Districts. The telegraph advises us that the "regular" is elected in the IIId.

We have nothing from Kentucky indicating any change from the statement in our yesterday's issue. The Cincinnati *Enquirer* estimates Magoffin's majority for Governor at 7,000, which may be exaggerated. The Democratic papers in Louisville notice with some surprise a stampede of the German voters to the ranks of the Opposition. The *Democrat* ascribes it wholly to their fear of a mobbing in case they attempted to vote the Democratic ticket. This explanation however, makes no provision for the simpler expedient of staying at home and not voting at all, by which the terrified Germans would at the same time have escaped violence and avoided swelling the vote of their enemi s. The *Courier* gives a variety of reasons for the loss of this vote, which will be found elsewhere.

The Sunday Question.

We publish upon the third page, this morning, a number of communications which had accumulated upon our table during the past week. It is not our desire that the controversy should run to an interminable length; but as more of our space has been occupied by those who take the anti-Sabbatarian view than by the advocates of the other side, we shall make room for one or more well-considered articles from the latter, if they wish it.

The County Jail.

It will be seen by a reference to certain proceedings in the Recorder's Court, yesterday, detailed in another column, that the comments of the PRESS & TRIBUNE heretofore, on the management of the Cook County Jail, were not dictate in a spirit of needless fault finding, and were not very wide of the truth.

Kossuth.

A letter in the Birmingham (Eng.) *Journal* states that immediately on the receipt of the news of the peace between France and Austria, Kossuth lost no time in putting the friendly boundless of Switzerland between himself and the imperial despots—not waiting for any explanations on his late ally, Napoleon III.

Louis Napoleon and Victor Emanuel.

The Paris correspondent of the London *News* says he has seen a Tarin letter, which says that when Napoleo announced to Victor Emanuel the terms of he treaty, he said—"Has your Majesty any observation to make?" The King, understanding once the situation, replied by the question, "has your Majesty anything to add?" The two overeigns bowed and parted.

Chicago Reformed Presbytery.

This day met yesterday afternoon at 2 o'clock in the Scotch Church on Fulton street, Rev. A. . Gaily, Moderator; Rev. M. McBride, Clk. The presbytery was principally occupied with hearing pieces of trial from theological students and with routine business. The following resolutions on the Sabbath question and the late Trade were passed unanimously:

RESOLVED, THAT THE REFORMED PRESBYTERY OF CHICAGO DISINTERESTED THE SLAVE TRADE.

Repeated announcements, advertisements and reports of pulic meetings have resulted in credible testimony that African Slave Trade in the United States is being recently reopened. By this trade many unoffending persons in Africa have been assailed in their homes by slave hunters, their houses burned over their heads, great numbers have been barbarously murdered, and others take captive and sold to pirates; by whom they have been crowded into the holds of their ships without regard to decency, cleanliness or ventilation; by which treatment many others have been murdered. When these pirates have landed on our shores with their booty, some of our fellow citizens instead of apprehending them and bringing them to justice, have encouraged and have purchased their captives or slaves, and put them to hard and unrequited servitude. Others have heartlessly connived at the escape of pirates fim being brought to justice. And any person of standing and influence have publicly expressed their disapprobation of this piratical traffic and murder. By these acts they are become accomplices in those crimes, and are likely to bring many others to become partakers in them.

Persons calling themselves Christians, and some professing to be ministers of the gospel of peace and love, have grievously disgraced religion by palliating these abominations, as leans for promoting the spread of the gospel, and bringing the heathen to a knowledge of Christianity, and, therefore, not only lawful but slutiful,—thus affirming that vile slander on the gospel, that the end justifies the means, so flagrantly denied in Scripture, Romans, iii. 5-8; and saying, "Let us do evil that good may come;" "whose damnation," saith the Holy Ghost "is just."

Under these circumstances it becomes the duty of every honest man, and especially of every Christian, to give full effect to the influence in support of the laws of the land which righteously condemn these pirates to death, and to rebuke the spectators and accomplices among us of lay or clerical. Now, when righteousness is publicly trodden down, silence on the part of beholders becomes complicity. It is especially incumbent on the ministers of Christ, whose law is thus publicly outraged, and whose gospel is thus vilely prostituted, to utter their testimony openly and loudly. He left his home on foot,

The Presbytery would therefore exhort and implore all who may read this testimony, that by word and deed they would help to prevent a bloodshed in Switzerland between himself and the imperi

Fin**ress & Tribune.**

THURSDAY, AUGUST 4, 1859.

EXCESSIVE IMPORTATIONS.

During the week ending July 30th, the imports of foreign merchandise received at New York amounted, in the aggregate, to nearly SEVEN MILLIONS OF DOLLARS—a million of dollars a day! The imports during the current year, compared with the same in '57 and '58, are as follows:

1859	$141,709,628
1858	79,997,813
1857	189,801,098

The goods imported at such an enormous rate, may be divided into three classes: 1. Articles of luxury and necessity which cannot be grown or produced in this country; 2d. Articles of luxury with which the country could dispense; and 3d. Articles which ought to have been produced here. The last are by far the greatest in value. We do not propose to advocate any prohibitory or sumptuary laws to prevent the use among our people of foreign brandies, wines, cigars, silks, satins, velvets, and jewelry, in which they so lavishly indulge; but we may urge the importance, nay, the imperative necessity, of some legislation which will tend to the development of new, and the revival with new prosperity of the old branches of American industry, to the end that the long invoices of the common textile fabrics of wool, cotton, flax and hemp, of manufacturers of iron, copper, lead, &c., &c., which now figure in the Custom House returns, may hereafter be sought for on the books of our own artisans. We want to see the producer of grain and the manufacturers of all articles of necessity brought together on this side of the ocean, in such a way that the distance from the farmer's door to the manufacturing town in which his wheat and corn, beef and pork, may be consumed, will not be so great that fifty per cent of the entire value of the product of the soil will be eaten up in a long and costly transit to market. That legislation, called by whatever name it may be, is the remedy for the commercial evils which increase day by day, and which threaten to overwhelm the manufacturing industry of the country, while they reduce the wages of agriculture to starvation point. With wheat in Chicago at prices that will impoverish all who grow it; with little prospect of a foreign demand; with a constantly increasing foreign debt incurred for what our own looms, forges, mines and mills might furnish; with enormous and rapidly growing exportations of gold which is needed at home,—what sodden Democrat will not admit that the time has come for a modification of our commercial policy?

The country is flattering itself that the hard times which set in two years ago, are about to be succeeded by a period of great prosperity. But what is the prospect? Shall we export any breadstuffs? The abundant crop in all the great grain-growing districts in Europe, and the low prices which rule in all the European markets, forbid that supposition. Shall we send abroad our beef and pork? Yes, in infinitesimal quantities compared with the stocks on hand. But our Cotton remains. So it does. Europe will take of that staple an amount equivalent to $130,000,000. All our other exports, grain, meats, manufactured articles, etc., will not exceed $40,000,000 to $60,000,000—leaving the munificent sum of $100,000,000 in the shape of debt to be paid off with bullion and coin. Does this exhibit look like the restoration of confidence and the revival of business at home? Let our merchants be warned in time. Nothing but disaster can come of importations like these now going on. It is for Western dealers to say whether they will be involved in the crash or not.

POLITICS OF KANSAS.

The *New York Express* designates Kansas as a "pure anti-slavery, Abolition State." That is a misnomer. Kansas is a Republican State; and the action of her Convention, in refusing negroes the right of voting and holding office, is not in conflict with any authoritative Republican creed. Certainly, the *Express* cannot be mistaken in so obvious a position. Negro suffrage never entered into the Republican principles and the Republican party makes it third to distinctions that a child ought to recognize.

The Late Richard Rush.

This eminent statesman died in Philadelphia, of which city he was a native, on Saturday the 30th ult. He was the second son of Mr. Benjamin Rush, one of the signers of the Declaration of Independence, and eminent both as a Physician and Statesman. His maternal grandfather, Richard Stockton, of New Jersey, was another of the signers of the Declaration of Independence. He was born in August of 1780, and had therefore nearly completed his seventy-ninth year. He graduated at Princeton College when eighteen years of age, and was admitted to the bar in his native city in 1800. Ever actively at his majority he identified himself with the Republican party. In January 1811 he was appointed Attorney General of Pennsylvania. In November of the same year he was appointed by President Madison First Comptroller of the Treasury, which caused his removal to Washington. In February of 1814, Mr. Pinckney having resigned the office of Attorney General, the office was tendered to Mr. Rush, then but a little over thirty-three years of age, which position he held at the inauguration of the Monroe administration in 1817. In October of 1817 he accepted the appointment of Envoy Extraordinary and Minister Plenipotentiary to the Court of Great Britain, which office he held during both the administrations of Mr. Monroe. In the Presidential contest of 1824, although absent from the country, his name was placed upon the Crawford electoral ticket in Pennsylvania. In 1825 he was nominated on the same ticket with John Quincy Adams for the office of Vice President of the United States, and received the same number of electoral votes. In 1825 he was appointed by Gen. Jackson, in conjunction with Gen. Howard, to act as mediator between Ohio and Michigan, in settling the boundary dispute of those States. In 1836 he was appointed a special agent to visit England to receive the Smithsonian bequest of $500,000, which has since been appropriated to the construction and endowment of the magnificent Smithsonian Institute at Washington. The right of our Government to this sum was questioned, and had become a subject of litigation in the English Court of Chancery, but finally, in August, 1838, Mr. Rush had the satisfaction of returning to Philadelphia with the whole of it. In March, 1847, he was appointed, by President Polk, minister to France, and during our representative in Paris at the time of the French Revolution of 1848, was the first foreign minister to recognize the new Government. He continued in this office until his successor, Mr. Rives, was appointed by the Taylor-Fillmore administration. This closed his public career. After his return home he lived in retirement; but he continued to take a lively interest in public affairs up to the time of his death, greatly enjoying the society of educated public men. He passed through his political life unscathed—always true to his trusts confided to his keeping, guided by a sound judgment and a patriotic devotion to the honor and glory of his country. He was one of the very few public men to whom full justice was accorded while living, by his opponents as well as by his political friends. His wife, Mrs. Catharine Eliza Rush, died a few years ago. He leaves three sons and two daughters.

The Union Again in Danger.

The Washington correspondent of the N. Y. *Commercial Advertiser* writes that paper that Gen. Foote of Mississippi, is in that city preparatory to making it his place of residence. He is represented as being greatly distressed lest the Southern Democracy should dissolve the Union, and the writer says that "he and some of his friends intend to propose a popular mass convention to be held at Washington on the 22d of November next, to consider the critical State of the Union, in consequence of the demoralization of the old national parties, and the substitution of sectional combinations in their stead, and to propose the basis for the organization of a new National and Union party."

The Public Debt.

A "Statist," writing in the New York *Courier and Enquirer*, estimates the amount of the State, National, County, City, Railroad and other corporate debt of the United States, held in foreign countries, at "one hundred and forty millions of dollars!" The *Courier* contents itself with saying he is at least one hundred millions out.

CAVOUR AND HIS REFORMS.

The Count Camillo di Cavour, whose unwearied labors for Italian independence and reform have been suspended by his retirement from the Sardinian Cabinet—a step forced upon him by Louis Napoleon's sudden treaty of alliance with Austria for the further subjugation and oppression of Italy—was born in Turin, July 14, 1809. His father was ennobled by the late king Charles Albert, and left him a considerable fortune acquired by commercial enterprise. Count C. first became known in public life as one of the editors of the *Risorgimento*, a Sardinian journal of liberal politics. He was elected to the Sardinian Chamber of Deputies in 1849, being among the first members of that body after its creation by the Sardinian Constitution. In the Chamber he took a position of moderate opposition to the Government. In 1850 he became Minister of Agriculture and Commerce by appointment of the king, Victor Emanuel; in 1851 the bureau of finance was added to his duties; and in 1852 on the retirement of the Marquis Massimo d' Azeglio, he became President of the Council of Ministers, and Minister of foreign affairs. He was in fact the government of Sardinia, and it is mainly through his wise direction that that State has grown from an insignificant province at the foot of the Alps, —no larger and of no more consequence, as Mr. Bright lately observed, than the county of Yorkshire in England—to the position of a European power of the second class, and a representative of European liberty and progress of the first class.

Count Cavour's world-wide reputation as a statesman has been obtained by the inception of four great measures of reform: 1. The final suppression of the Roman Catholic monastic orders throughout the kingdom and the secularization of their estates, (excepting the female charitable orders), the abolition of ecclesiastical courts and of the church tithes, the subjection of the priests to the civil law in common with other citizens, which brought him in collision with the Pope, who excommunicated him and all who participated in the movement—in return for which Cavour expelled the rebellious Archbishops of Turin and Cagliari. 2. The manifesto which committed Sardinia to the Anglo-French alliance against Russia, and led her to send a contingent to the Crimea. 3. The paper presented by Cavour in the Paris Conference of 1856, calling for a settlement of the Italian question by the separation of the Papal Legations (Bologna, Ferrara and the Romagna) from the Pontifical rule, by the removal of foreign troops from Rome, and by compelling the King of Naples to moderate his system of government. 4. The late movement to expel Austria from her ill-gotten provinces of Lombardy and Venice. Of these, the first mentioned is by far the most important reform in behalf of religious and constitutional liberty in Europe, of Cavour's life, and since this is the only considerable event in the illustrious Sardinian's career which American readers are not familiar with, we shall here give a brief sketch of the interesting movement.

The Constitution of Sardinia was put in force in the year 1848. The convulsions of that period, commencing with the dethronement of nearly all the Italian sovereigns, the Pope included, with the expulsion of the Austrians from Lombardy by the Sardinian King, Charles Albert, and ending with the reinstatement of all, the reconquest of Lombardy and the total defeat of Charles Albert at Novara—singularly enough made Sardinia the freest nation on the continent of Europe, after Switzerland and the four free cities of Germany. The Constitution forced from Charles Albert in that year and which remains the fundamental law of Sardinia, may be summed up as follows:—The State of Sardinia is a representative monarchy; the throne is hereditary; the executive power is concentrated in him, with the power to appoint all officers and to conclude treaties, but no treaty involving taxation or a variation of territory shall be valid without the concurrence of the Legislature; the Legislative power is vested in the King, Senate and Chamber of Deputies, which must be convoked one a year; the Senate is composed of members nominated by the King from the ranks of the clergy, from the Chamber of Deputies, from the Ministers of State, judges, generals, admirals and distinguished citizens; the Chamber of Deputies is chosen for five years by the electors of all classes, and has the sole power of impeachment of ministers and judges; all citizens are equal before the law, and no man can be arrested without legal process; the right of meeting together and bearing arms is guaranteed; no taxes can be levied without the consent of both Chambers; all [illegible] are to be conducted in accordance with the written law; and the Press is free.

Manifestly there were two points in the Sardinian Constitution immediately obnoxious to the Sovereign Pontiff: *First*, the freedom of the Press, which of necessity abolished the ecclesiastical censorship, whereby the people and heretofore been prevented from damning themselves with schismatic books and newspapers; and *Second*, the equality of all classes of citizens in the presence of the civil law—the clergy and the monastic orders having previously been subject only to the ecclesiastical courts established by the Pope, except in the higher walks of crime. By a *concordat* concluded in 1841, between Charles Albert and Pope Gregory XVI. the latter has sublimely conceded to the Sardinian Government the right to punish the more flagrant crimes of the clergy. The establishment of the constitution, so heretical in its provisions, elicited a growl at Rome, even before any aggressive movements had been made by the Legislature to give effect to its principles. Recognizing the interest which the Papal authority had in the reforms about to be inaugurated, the Sardinian Government, of which the Marquis d' Azeglio was then the head dispatched a plenipotentiary to Rome in June, 1848, to negotiate with the Pope and prevent any violent disturbance in the relations thereafter subsisting. The sovereign Pontiff was as obstinate as the most vigorous of his Bulls. His first reply was that the Vicar of Jesus Christ, the successor of St. Peter, was well known to be infallible, that though the disciplines needful for laymen might require changes with the progress of events, that suitable for ecclesiastics was based upon the Divine law and was immovable. The most that the Holy See would think of conceding would be to review its code and ascertain whether any concessions or limitations of clerical privilege could be granted to the civil power. The Sardinian envoy replied that ecclesiastics living in civil society constitute one of its integral parts, and while all cases of dogmas, sacraments and religious obligations are within the exclusive jurisdiction of the Church, all civil and criminal causes are naturally within the province of the temporal power. The Court of Rome rejoined merely that these notions were "founded on false principles."

No progress was made towards a pacific arrangement of the obligations due from the ecclesiastical to the civil power. But within a few months more, two other measures of the Sardinian government invoked the maledictions of Rome. These were the removal of the department of public instruction from the care of the Archbishops to the bureau of the Secretary of State, and the expulsion of the Jesuits, who were found to be conspiring as usual against social order. The property belonging to the society was mainly devoted to defraying the traveling expenses of those members who being found in foreign countries, and in pensioning those who were natives of Sardinia. The order, however, was completely broken up. These measures aggravated the Holy See not a little. The Pope's Nuncio at Turin was authorized to declare that the suppression of the Society of Jesus was null and void, and that they could not be divested of their property without the sanction of the spiritual authority. It was not observed, however, that the spiritual authority gave them any tangible evidence of its intervention.

The Sardinian government proceeded firmly yet not disrespectfully to the fulfillment of the duties entailed upon it by the new Constitution. Finding that the church tithes acted to the ecclesiastical revenues in the kingdom the sum of 14,000,000 francs, or about $2,800,000 per annum, a proportion three times greater than that collected in France, and that the major portion of this sum went into the coffers of the Bishops, while the acting clergy were generally much starved, they at once abolished the whole tithing system and adopted a plan for the support of the ecclesiastics which, though greatly diminishing their aggregate revenues, distributed them much more equally. Rome now began to get in a commotion. The Archbishop of Cagliari "found himself compelled" to excommunicate all persons who had a hand in the impious proceeding. The Pope's Nuncio quitted Turin, and the Archbishop of that city issued orders to the clergy of the kingdom directly contravening the law. This action Parliament was accordingly arrested and imprisoned. The Pope fulminated vigorously against the violation of the sacred person of the Archbishop, excommunicated right and left, and with an overpowering display of ecclesiastical Latin, declared the abolition of the tithes null and void, and warned all persons to desist from the execution of the heretical and schismatic laws of Sardinia under pain of well-known discomforts to overtake them in purgatory. The execution of the laws, however, proceeded without intermission. Indeed the ministry with difficulty restrained the people from taking the case in their own hands and sending the refractory priests to keep company with the banished Jesuits.

All these measures were brought forward and put in force by the Ministry of the Marquis d' Azeglio, who is still living in Turin, combining in his own person the qualities of a firm, able, and enlightened statesman, a successful painter, and a popular novelist. Like Cavour, he commenced his career as the editor of a political paper, *L'Amico d'Italia*. In 1852 he resigned his post on account of ill-health, and was succeeded by Cavour. The work of purifying the kingdom of clerical abuses so successfully begun, fell into good hands. Our space will not permit a detailed account of the struggle which was brought to a close by the suppression of several hundred monasteries and convents, and the subjection of their property to the jurisdiction of the civil law, like the property of other citizens—a measure which necessitated the banishment of the two archbishops above mentioned. The next grievances offered to the Holy See, in the order of their occurrence, were as follows: a law to regulate the institution of marriage, setting at nought the Papal doctrine that that every marriage contracted otherwise than as a sacrament is pure concubinage; a law [illegible] religious toleration, whereby, as the Pope alleged, "the memorable outrage was "offered to the Catholic Church of seeing erected within its own bosom temples of Protestantism, in despite of the unanimous outcry "of the bishops;" a tax laid upon all corporations, which held lucrative property, lay and clerical alike; and last, greatest, worst of all, the suppression of the monastic orders, (Benedictine, Franciscan, Cistercian, Carthusian, Dominican, Ursuline, etc.,) and the transfer of the enormous property they had begged, robbed and variously scraped together, from the hands of the unemployed to the active members of the spirituality. The charitable orders were carefully excluded from the provisions of the measure. The law did not seek to banish any one, but simply to destroy the civil personality of the orders, or that form of legalized existence and privilege which the law gives to certain religious and educational corporations. This movement was the subject of a protracted controversy both with the Papal government and the resident clergy, but Cavour carried it through with resolution and prudence, receiving the hearty support of the nation.

It was the finishing blow to the arrogant pretensions of the Papal power to meddle with the temporal affairs of Sardinia. Rome was humbled without the use of the sword on Italian soil, and her power overthrown among four millions of people under the shadows of the Alps. On the 17th of February, 1855, Count Cavour delivered a remarkable speech in the Sardinian Chamber, which was warmly applauded, declaring in substance that the perpetual agitation of the ultra Catholic party to recover or obtain ground which never legitimately belonged to them had resulted in other countries in placing the ultra Protestants in power, and is still further reducing the privileges and diminishing the respect belonging to the Holy See. The obvious import of his language was that a similar result might be apprehended in Sardinia.

The Church of England.

A peaceful demonstration is being made inside of the Established Church in England against the "Pew System," the object of which is to demolish the pews altogether, so that the rich and poor may meet in Church as they will meet in Heaven, without distinction. This is a step toward Primitive Christianity, and toward the extension of the blessings of the church service to the millions who are now without it. Since Rev. Cream Cheese has taken possession of the see of Florissant, the Reformers of the pew, the poor man has no place. Let us hope that the reformers will succeed.

The Church Rates Abolition Bill is under discussion in the British Parliament. The object of this measure is the relief of Dissenters and others not of the Establishment, who are now compelled to pay taxes for the repairs of Church edifices. It is favored by many leading Churchmen who acknowledge the injustice of the law as it now reads on the statute-book, and will sooner or later be adopted. It has already passed the House of [illegible] and will almost certainly, perhaps successful opposition is expected in the House of Lords. The amount of money involved annually is about two millions of dollars. The bill is favored by the Palmerston Ministry.

"National" Horse Fairs.

The second "National" Horse Show is advertised to open at Kalamazoo, on Tuesday, Oct. 11th. Owners of prize stock will bear in mind that the Western railroads generally will take passengers and horses to and from the Fair at half-price. Premiums and entries are advertised for distribution in premiums. Another "National" is promised at Dayton, Ohio, on the 6th of September next, at which, after the stallions are shown, the young ladies of metal are invited to take their chances.

The Opposition Party in Tennessee.

The Washington correspondent ("Independent") of the Philadelphia *North American* writes:

"The political intelligence from Tennessee is encouraging, and there is now a reasonable certainty that the Opposition will carry a majority of the Congressional delegation, and perhaps the Governor and Legislature. The present Democratic Governor was elected by some 9,000 majority, and his party had the Legislature. So that Mr. Nicholson was chosen the vacancy occasioned by the expiration of Mr. Bell's term. Tennessee may be considered a sort of moral breakwater against the fanaticism of Southern extremists, for no party in that State has been bold enough to favor the disunion sentiments which have found toleration elsewhere. This fact may be greatly attributed to the conservative, national and patriotic course pursued by John Bell, and the men who have willingly followed his noble lead. During the progress of this canvass, the Opposition in Tennessee have not sought to court popularity by concealing anything real or supposed expediency. They adopted a platform at the outset, which any Northern State might accept, and which is quite as liberal and fair and tolerant as that of Pennsylvania. They have opposed any policy of a slave code for the Territories, as they have resolutely and unitedly resisted and denounced any scheme looking to the reopening of the Slave-trade. They agree with us upon the Tariff, being for protection for the sake of protection; they favor retrenchment in the public expenditures, and reforms in the abuses which have grown into the late administration of the Government. There is no particle of principle which separates them from Northern men who desire to preserve our institutions and to perpetuate the Union."

The Ups and Downs of a Cincinnati Banking House—All Right at Last.

[From the Cincinnati Gazette, July 30.]

During the financial panic of 1837–38, the Citizen's Bank of this city, owned by Snead, Collard & Hughes, was forced to suspend. Its liabilities were over one million dollars. The bank had previously suspended in 1854, but it having paid its creditors in full, resumed, and had recovered almost entirely its damaged reputation, when it was carried under by the last great financial crisis, mainly owing to the loss of $150,000 of its cash means through the failure of the Trust Co., of this city and Beebe & Co., of New York. When the first suspension took place in 1854, an exhibit was made which showed a large excess of assets. This was doubted, as usual, by the public, who had learned to place but little confidence in such statements; but as already remarked, the bank paid all its debts and had a handsome surplus with which to resume. Upon the occasion of the second suspension an exhibit was again put forth, showing a large excess of assets, but this, as in the first case, was received with a considerable degree of allowance, for bad debts, &c. There was a confidence, however, which kept the checks up to a pretty full rate, and this confidence, as the final result, now almost reached, shows, was not misplaced. Mr. Snead, having arranged matters with his partners, has, since the failure, given his whole time to the settlement of the business, and we learn, that of the $1,000,000 due when the bank suspended, there is now, outstanding, only *Seven Thousand* dollars, and this amount Mr. Snead is prepared to pay, whenever called for. We also learn that Mr. S. will have a surplus after paying all his debts, of $150,000, upon which it is his intention, we believe, to retire.

☞ A correspondent of the St. Joseph *Gazette*, writing from Douglas, Mo., says that within the past two years, the western part of DeKalb and Gentry counties, and the eastern part of Andrew have received large accessions of actual residents from Massachusetts, New York, Ohio, Indiana, Illinois, Iowa, and particularly from Connecticut and Wisconsin; all of whom are practical farmers, and possessed of a abundant go-ahead-ativeness and perseverance not easily overpowered, and the day is near at hand when in the shape of wheat, oats, barley, corn, potatoes, fruits, and other cereals and vegetables, too numerous to mention, this will produce doubly more than any other territory of the same size in the world."

This correspondent might also have added that these emigrants from the Free States would not have set foot in those counties but for the belief on their part that Missouri would soon be rid of the curse and disgrace of slavery.

ROBBED.—Miles G. Henry, Esq., of Burlington, Whiteside county, was robbed, a few days since, of $600, while on board of the cars between Fulton City and Dixon.—*Rock Island Register.*

Religious Toleration in France and Austria.

[From the N. Y. Times.]

In France all sects are free to worship according as the mockings of conscience may dictate. The law which governs the Catholic governs the Jew, and the Protestant and the Mahommedan, and knows no social or political distinction between them all. Nor does any man's social religion or the exceptional peculiarity of his private religious views unfit him, in the eye of the law, for any occupation which it may suit him to adopt. This feature of French law has done much not only for the prosperity of France, but also to earn her that high name which has placed her in the van of civilization at this day. In Rome, and to a greater and even more shameful extent in Austria, the very opposite course has been pursued. While "heretics"—as Christians of denominations other than the Roman Catholics are called—are treated in Rome with a superciliious contempt which is the substitute of impotent hatred for the more material tortures it has been forced to forego, Austrian zeal goes further, and abuses with the petty annoyances of power those who in daring to think for themselves are regarded by the Government as too dangerous to be merely scorned. No place of authority is open to Protestants. No preferment may be accorded to them. No avenue to distinction is left to any whose religious opinions are opposed to those entertained or, at least, established by the Government, and exaggerated by the Papal agents of the *Concordat*. The case of the Israelites in particular, bad as it is in Rome, is still worse in Austria. They are not allowed to enter any of the liberal professions; many of the higher vocations of trade are not permitted to them; there are few or no branches of mechanics at which they may work for their own account; they may not move from place to place except under severe restrictions; they may not quit the Empire without a special license; and, in some parts of the Austrian dominions, only a certain number of persons in every Jewish family are suffered to marry; so that a young man must await the death of his parent before he can enter the state of matrimony. This hideous and demoralizing law is but one of the many horrors which Austrian persecution has designed for the Israelites living in Austria, and who are kept, by the brutal system, in a state of ignorance which the condition of Jewish populations in free countries proves to be abnormal with that portion of the human family.

An English Scandal.

Disgraceful as were the revelations made in the Sickles case of a certain kind of life in this country, they have been thrown into the shade by a disgusting story just brought before the London public. Hardly a year ago Mr. Wm. Hervey, a grandson of the late and a nephew of the present Marquis of Bristol, having for some time resided in this country as an *attaché* of the English Legation at Washington, went home to Great Britain and married there a person by the name of Fleming, notorious as a woman of abandoned character.

A sister of Miss Fleming, of like reputation with herself, had previously married the Earl of Stamford and Warrington, the most dissolute of gamblers, and Miss Fleming had sustained unquestionable relations with the young Lord Ribblesdale, a step-son of Lord John Russell, and a lion, last year, of the New-port and Saratoga season. Lord Ribblesdale, on breaking off his connections with this person, had settled upon her an annuity of £300 *per annum*, and this portion she brought to Mr. W. m. Hervey.

But with her dower, whether of dishonor or of shame, Mrs. Hervey seems to have been far from satisfied. Her intimacy with Lord Ribblesdale was renewed after the return of that nobleman from America, and has now been made the ground of an action brought by Mr. Hervey, in which heavy damages have been awarded against Lord Ribblesdale.

The story is not a pleasant one to think upon, nor is it by any means characteristic of English social life; but it proves at least that in some respects English life can take upon itself hues as revolting as any which our English cousins were so swift to find in the case of the "Washington Tragedy."—*N. Y. Times.*

First Interview of the two Emperors.

A letter from Valeggio gives a few additional details concerning the interview of the two Emperors at Villafranca. It says:—

"When the Sovereigns were about to enter the house, the Noble Guards were ranged on the right in the vestibule, and the Cent Gardes on the left. The Emperor Francis Joseph insisted on the Emperor Napoleon entering first.

The Emperor invited Francis Joseph to break fast, but the latter begged to be excused, as he had breakfasted before setting out. The two Emperors then entered the sitting room alone. Their Majesties sat down at opposite sides of the table. The Emperor Napoleon laid on the table a few cigarettes in an envelope, and offered one to the young Sovereign, who declined it. Although no third person heard a word of what passed at this interview, I can state that they conversed sometimes in Italian, but more frequently in German; not a word was written down.

During the conversation the Emperor Napoleon, as if mechanically, picked to pieces some of the flowers placed in a vase before him. On issuing from this interview the Emperor Napoleon conversed an instant with Baron Hess, while Francis Joseph spoke with Marshal Vaillant. Their Majesties then briefly inspected their escorts. The Emperor of Austria was so struck with the uniform and bearing of the Cent Gardes and Guides that he openly expressed his admiration. He afterwards invited these soldiers formed part of the Imperial Guard."

A Brave Vivandiere.

A Paris paper gives the following account of a brave vivandiere:

Madame Cros, a vivandiere of the foot Chasseurs, a pretty woman of twenty-two, and a wife of one of the chasseurs, requested permission of her husband's colonel to be allowed to follow the attack and assist the wounded at Solferino. Taking with her a keg of brandy, a canteen of water, and a package of linen and lint, she went forward into the thick of the fight, heedless of the bullets, and dressed the wounds of many of the men, and among them that of the Centgarde, who was struck in the head when close to the Emperor. A short time after, she saw one of the chasseurs lying on the ground, wounded in the side. She went down and gave him some water with a few drops of brandy in it. While the man was drinking, a ball broke her little finger, smashed the glass, and killed the man. Madame Cros then proceeded to the ambulance to have her wound dressed, and while on the way saw a soldier named Riche, both of whose legs had been perforated by a ball. Being wounded herself, she could not lift the man up, but she adopted another expedient. She took off her cravat, and telling him to clasp both his arms round her neck, in that manner she managed to drag him to the ambulance. On the following day Madame Cros was told by the surgeon that her finger must be amputated. "Well, then," said she, "do it at once;" and the operation was effected without her uttering a groan. The surgeon then cut off the finger, which were broken by the ball, were afterwards presented to the Emperor, to whom the courageous conduct of the *cantinnere* was related.

Disposal of the French Troops.

A Paris letter says:

"The French troops in Italy, will, now that peace is agreed to, be split up into fractions and stationed apart until ordered home, so as to avoid the inconvenience arising from large agglomerations of men. Their new cantonments will naturally be placed in sheltered places, and near rivers. A good many of the relatives and friends of the officers and men are preparing to go to Italy to see them, and pleasure trains to the army are to be organized."

WESTERN NEWS ITEMS.

EMIGRATION TO DAKOTA.—The departure of every day up the Minnesota takes a small or large party as it may be, and more or less freight destined for Dakota.

The Favorite had on board considerable freight for the Dakota Land Company, shipped for Sioux Falls City, and quite a party of emigrants with their supplies, horses, oxen, cows and farming implements, headed for the same place. The Jeanette Roberts, which left on Friday evening, had also freight and passengers destined for the Capitol City.—*Minnesotian, 1st.*

CHURCH BELL ATTACHES.—We learn from the Dubuque *Times*, that quite an excitement exists at Dubuque, because of the attachment of the bell of the Congregational Church in that city, for a debt owing by a gentleman in Alabama. The Marshal removed the clapper, which he will keep till the debt is paid or the bell sold under the attachment.

The Dubuque *Sun* says, this tongueless bell was brought from Boston some sixteen years ago, and was partly purchased by the ladies' sewing society in this place, and partially by donation. It was the first large bell brought into this country, and was conveyed from Boston to Dubuque free of charge.—*Galena Advertiser.*

ANOTHER BALLOON ASCENSION.—Prof. Wise and son ascended from St. Louis on Saturday at about 11 A. M., in their balloon "Jupiter," intending to come down at or near Lafayette, Indiana, re-inflate and re-ascend. The balloon took a north-easterly course and passed out of sight in about an hour. The St. Louis *Democrat* of Monday learns that the aeronauts landed twice, beaten down by the rain, on the prairies, about thirty miles nearly north of St. Louis, and west of Bunker Hill, and that they went on a freight train to Terre Haute, where they remained Saturday night and Sunday.

U. S. OFFICIALS IN TROUBLE.—The man Mayhew, who was arrested at Lexington last Friday, for bogus-making, is the present Postmaster and Deputy U. S. Marshal at that place. What a commentary this is upon the character of U. S. appointments under the present Administration. Shall we ever—can we ever, look upon its like again?—*Boston Traveller.*

"SOME" POTATOES.—Here are six representatives of the American Bottom, (the "Miller" variety,) weighing seven pounds and two ounces! They were picked off from a wagon load in our streets this morning. Fifty of them comprised a bushel, weighing over sixty pounds. They were grown upon the farm of M. Stanley, Esq., in the "Bottom," four and a half miles below Alton. Much larger specimens could be found, if picked when being dug. Some twenty loads of the same kind can be seen in nine o'clock this morning, and sold at about 50 cents per bushel, for shipment north per railroad.—*Alton Correspondence St. Louis Rep.*

THE NEW BINDER.—The new binder of Mr. Sherman from Auburn, was tried yesterday at Mr. Leach's farm in the presence of the leading reaper manufacturers of this city. The sheaves were bound with a wire, which is cut off by a pair of shears. It is entirely unlike the invention of Mr. John P. Manny, and opinions were divided as to its practicability.—*Rockford News.*

SUDDEN DEATH.—A sudden and painful death occurred on Sunday at 4 P. M., at the house of Richard Davids. A married daughter, Mrs. Prescott, recently arrived from Arkansas, where she had contracted a congestive fever and ague, died while sitting in her chair, to one supposing her to be more than usual, and while Dr. Isaac Clark, her attending physician, was in the act of feeling her pulse. The shock to the husband and child both suffering with the same disease.—*Rockford News*

Loster from the Mines.

[From the Leavenworth Times, July 30.]

Jones, Russell & Co.'s Express, arrived yesterday from Denver, with dates to the 20th of July. Some gold was brought in, (say one thousand dollars,) but none in any amount worthy of notice.

The new road from the settlements on Cherry Creek to the Gregory diggings was completed, an improved means of intercourse largely made use of for the purposes of trade.

Heavy rains had fallen in the mountains, enabling many miners to resume the work at their sluices which they had been obliged to abandon in consequence of the failing of the water in Ralston Creek.

Fire rich quartz leads similar to those worked in the Gregory Valley had been discovered in the Boulder diggings.

We subjoin the report of our correspondent as to the progress made and the prospect in the future:

DENVER CITY, July 20th, 1859.

Since our last letter I have again visited the scene of action, where the gold is being extracted from the bowels of the earth, and that too in quantities that would astonish the most fastidious, and make aquirm the poor deluded, self-deluded, disappointed emigrant, who plodded his way to Cherry Creek this spring, and returned to the States determined to resist every attempt that might be made to prove that gold is embedded in the Rocky Mountains. But if ocular demonstration, conveyed through a second party, is sufficient for the task, the thousands of dollars worth of the dust that is being conveyed by express and privately into the States will certainly convince the disinterested that gold is found here by some parties. When I speak of being conveyed privately, we mean that no less than eight miners have left here for their homes within the last four weeks, with no less than ten thousand dollars each, of the dust, and perhaps many more that we have no knowledge of. Such is the progress made in this way.

It is true that many, very many, are still unfortunate, but numbers are being added daily to the class of diggers, by the opening of new claims that pay from $3 to $20 per day to the man.

THE FALL RIVER WATER COMPANY commenced operations in this week. It is their intention to bring the water a distance of about eleven miles above Mountain City, to that they can supply claims at the top of the mountains as well as in the gulch. This is a desirable enterprise, and we doubt not will prove beneficial to the company as well as the miner. There is another feature about this which is laudable—giving employment to hundreds who are still doing nothing. We noticed that all those waiting for water to work their claims, offered their services with a zest which will ensure its early completion.

THE TUNNELLING COMPANY

Is another source from which it may be presumed money will be made, and perhaps rich deposits brought to light, which will not only benefit the projectors, but the country at large. It will at least find employment for a number of hands who might otherwise leave, cursing the country and their own luck.

QUARTZ MILLS.

We understand several steam engines with crushers are on the way from the States, which we doubt not will prove a profitable investment, and a benefit to the community. Messrs. Latimer, Lamphier and Peck have in operation on the North fork of Clear Creek, at the foot of Mountain City, a Spanish Rastia for grinding the quartz with cattle. These gentlemen are the pioneers in the enterprise, and deserve praise, having proved that the rock yields a profit even put through by this meagre process.

STEAM SAW MILL.

This is one of the necessities of the miners, which is well supplied by Mr. D. S. Bentley, of Rhode Island, who with true Yankee courage, is running the machinery night and day, making things whir, to the tune of 50 to 70 dollars per thousand for lumber. This gives much greater facilities for sluicing and building purposes, and where now stands nearly 200 log cabins, put up in two months, in two more we may probably see as many frame dwellings grace the hill sides of Mountain City. Such is the progress of a mining region.

At Boulder we understand the miners are making from three to ten dollars per day in gulch diggings. The creek is now turned from its channel in five different places, and sluices are now commencing operations in the bed of the stream. Five leads have been discovered in this vicinity, and claims are being opened upon them, the result of which we shall hear soon.

At Golden City, on Clear Creek, mining operations are commenced in earnest. About a mile above the town site, three water wheels are constructed to raise water to the sluices, and the bank diggings are expected to pay well.

Parties of men are known to be getting gold in various parts of the mountains, in isolated groups, which will probably become the scene of large mining operations this fall or next spring.

The New Gold Diggings on the Isthmus of Panama.

[Correspondence of the N. Y. Times.]

The excitement regarding the Indian graves, "huacas," is increasing. A number of small vessels are advertised at Panama to sail immediately, and it is reported the Pacific Railroad Company think of dispatching their tug to David—the graves of gold. One of the natives is said to have gone stark mad at the sudden increase, and one very ancient gentleman of color has taken out a lump, $15,000 worth, "at one fell swoop." These "huacas" extend over a wide area, regularly and compactly arranged, and thousands upon thousands remain to be uncovered. The dead Indians were buried in a sitting posture, with all their [illegible] and almost every "huaca" is supposed to contain more or less gold, besides it is conceived that in this locality—Chiriqui—many rich mines, now lost, will be re discovered, the same from whence the immense wealth of these Indians was first obtained. A number of old miners have gone for the purpose of prospecting for the virgin gold. There is a legend of the country, that in days of old a ship being forced to put in upon the coast of Chiriqui for water, filled at the same time their galley bottom with fresh earth, and on their return to the old spot again, found at the bottom of their galley fire a sheet of melted gold, which enriched them all. Others returned and sought the spot from whence they took the earth, but in vain. What if they should strike this lead.

The Chiriqui Real Estate Company, of Baltimore, claim that the land on which the *huacas* are situated, are part of its grant.

Death of Cyrus Prentiss, Esq.

Our citizens and especially our eldest citizens, were startled yesterday morning with the sad news of the sudden demise of Mr. Prentiss. He died at his residence in Ravenna, on the 30th ult., after an illness of about an hour, of bilious cholic, to which he had been occasionally subjected for years past.

Mr. Prentiss was one of the most prominent business men of Northern Ohio. His native talents, his indomitable energy, his hopeful disposition, gave him a remarkable power over his fellow men, and enabled him to trample down innumerable obstacles that crush and discourage other men.

To Mr. Prentiss does the city of Cleveland owe the building of the Cleveland and Pittsburgh Railroad. His was the master spirit in that enterprise; without him we believe the road would not have been built, at least in the days when it was built. When other men saw insuperable obstacles in the way, his courage removed them; when others faltered, he pressed on; when others gave up, he grasped the project but the firmer.

Mr. Prentiss was a very prominent member of the Methodist Church; that denomination will mourn deeply his decease.

As a Politician he was equally persevering and decided. He was a Delegate from the Portage district to the National Convention that nominated both Taylor and Scott for the Presidency, and has always been known as a decided Whig and warm hearted Republican.—*Cleveland Leader 2d.*

A New York Vidocq.

Forney's New York correspondent writes to the the Philadelphia *Press* that the new General Superintendent of Police, Pilsbury, is not only administering with a high hand, but is going about surreptitiously among his men, but is, withal a wag. A night or two ago, while perambulating the city, he chanced to find a patrolman sitting on a hydrant smoking a cigar. The General watched him a few moments, and bade him good evening. The salutation was roughly returned. "You are making it coolly," said the General. "That's none of your business," returned the patrolman. "Probably not," was the reply; "but do not the rules and regulations of the department require you to keep moving? Possibly I am mistaken, but I think so." Now, look here," said the officer, "you had better move on, or I'll arrest you and lock you up. Do you hear?" "I beg pardon for interfering, but excuse me. Please take my card." The General moved on, and since that the policeman is said to be considering the propriety of resigning.

Death of General Proctor.

The English papers of a late date record the death of Gen. Proctor, who played so important a part in the last war with Great Britain, and who rendered himself so odious to the American people, especially in the neighborhood of Detroit. He commanded the 82d regiment at the Battle of Fort Erie, and subsequently served in the campaign along the Niagara frontier, and for a long time made Malden the headquarters from which, in conjunction with his savage allies, he sallied forth to perpetrate all manner of outrages upon the Americans. He died a few weeks since, at his seat in Wales, suddenly, from disease of

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The Farm and Residence of the late Charles Hutinger, (who perished on the lamented steamer ANGLO), situated at Pontoosuc, Hancock county, Illinois. The farm consists of about 120 acres of excellent land, in a high state of cultivation, and adjoins the town plat of Pontoosuc. It has on it a Vineyard of 10 acres of the best varieties of Grapes, all bearing and in excellent condition. Also a Nursery of Evergreens, Apple and Peach trees, all budded and planted with much taste and system—a thrifty young Orchard, a large and new Dwelling with Carriage House, Stable and Out Houses, to suit the most refined taste. The farm and residence are beautifully located, commanding a fine view of the Mississippi river and the valley for a long distance. Pontoosuc is regarded as one of the most healthy and desirable points for a residence on the Mississippi river.

Also, a good STEAM FLOUR MILL, with large Brick Warehouse attached, situated immediately at the steamboat landing. The mill consists of four run of stones; the machinery is in excellent condition. Attached to the mill is a fine Saw Mill, Lumber Yard, &c. Also, 120 feet of fine Timber Land, near the Mill.

The above property will be sold together or separate, as the purchasers may desire. Conditions liberal and terms easy. For particulars inquire of

WILLIAM D. VOIGT,

jy19-3514-1m Pontoosuc, Hancock County, Ill.

FOR SALE BY REES, DENman & Co., 48 Lasalle street.

No. 109—40 ft. on Jackson street by 162 deep. Opening through to Price Place. Improved. Let to Dan Pulling and Hainted streets. $6,500, on time.

No. 108—33 ft. on Washington street between Ann and May. $4,150, cash.

No. 107—120 ft. on Washington corner of Lowell street, with improvements. $9,000. $1,000 cash, balance in time.

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No. 108—Six Lots in Addition and Prairie avenue, corner of Rio Grande street, on long time.

No. 110—Beautiful Residence Lot, 50 feet by lots of ground in Hyde Park. $3,500 cash, or $4,000 on time.

No. 104—400 feet on the fine road, land about four miles south-west of Blue Island. $20 per acre, on time.

No. 115—5 acres on Archer road, 7 miles south of Chicago. Special train five times a day from city. Good improvements. $400 per acre. Cash or time.

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GREAT BARGAINS FOR

CAPATALISTS.

FOUR IRON and THREE BRICK and IRON Front Stores, five stories high, with basements, will be sold at a sacrifice for a part cash, or the whole for cash. They are rented, and occupy one of the most desirable business corners in the city.

FOUR NEW BRICK AND IRON STORES, five stories and basements. Part cash, and balance on very easy time. These stores are situated in the centre of the city, on one of the most desirable streets. AND WILL BE SOLD AT NEARLY THE COST OF THE BUILDINGS.

HOUSE AND LOT on Clinton near Polk street. Lot 100 feet front. Price $2,500, half cash, balance in time.

IMPROVED FARM of eighty-one acres, eight miles from the Court House, on a great bargain.

HOUSE AND LOT ON WABASH AVENUE, near Twenty-first street. House new and contains many improvements. The larger portion of the purchase money may remain on eight years time. Apply to

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REAL ESTATE FOR SALE.—

80x100 feet corner of Rush and Superior streets. Price $6,150—$1,650 cash, balance in 1, 2 and 3 years.

32x75 feet on White street, near Green Bay Road, with two frame houses. Price $1,650.

60x100 feet on Illinois, near Dearborn street, with two frame houses, two stories high. Price $6,000, $1 cash, balance in 1, 2 and 3 years.

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WOODLANDS.

For sale on long time and easy terms to the buyer the Suburban Residence of ELISHA BAYLEY, situated on Chicago River and Desplaines road, about two miles from the City Limits, containing six and a half acres of land, laid out in the most beautiful manner into Fruit and Ornamental Grounds.

A large House, Gothic style with Oriel Bay and French windows, commanding extensive views of the river. A large Carriage House, and good Wells of Water. Inquire at No. 3 Metropolitan Block, or at A. Marshall's, near the premises, or address P. O. Box 187. jy7-3m-4449

LOTS FOR SALE AT LAKE FOREST, ILLINOIS.

The lots belonging to LAKE FOREST UNIVERSITY, and now offered for sale present favorable inducements to persons wishing to secure by the payment of small monthly sums a home on the Lake Shore of the City of Chicago.

They are located at Lake Forest, on the west bank of Lake Michigan, elevated one hundred feet above the level of the Lake, about twenty-six miles north of the City limits, on both sides of the Chicago and Milwaukee Railroads, about an hour and a half from the business centre of Chicago. The opinions of our best physicians the advantages for a healthful resort and residence are not to be exceeded by any on the sea shore or in the interior of the country.

A fine Academy building (the preparatory Department of Lake Forest University) has been erected the past year, and is now in successful operation in charge of S. F. Miller, A. M.

A new Passenger Depot, a short and neat time a dozen dwellings have been erected within the past year.

In addition to the regular trains, there will be accommodation train taking passengers on commutation tickets at half the regular fare, morning and evening, and returning every morning, thus affording business men an opportunity to attend to their business in the city and residence in the country.

A good hotel has been opened and in successful operation by Messrs Chapin & Gore.

The Lake Forest Association have also a few lots, mainly for farming purposes, lying near the town, containing from three to ten acres each, which will be sold at reasonable prices, and on small terms.

The subscriber has, within the past year, sold over twelve hundred dollars worth of the lots belonging to the University and Association, and proposes to sell a few more lots to persons who wish them for immediate improvement and residence.

For further particulars apply to Peter Page, No. 98 Washington street or address him through the Post Office, Box 208, Chicago, Illinois. PETER PAGE, Agent.

my4 6m

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A HOMESTEAD,

Consisting of a two-story Milwaukee brick House, out buildings, yard and garden, all in complete order, located in one of those beautiful, healthy, Rock Island County, Ill., villages, only 30 miles from this city on the line of the Lake Shore Railroad.

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DR. UNDERWOOD,

Late Physician and Surgeon to the Opthalmic and Aural Institute of Louisville, Ky., whose reputation is so well known throughout the United States, as the most skilful and successful operator on the EYE and EAR, has now been in this city twelve months, during which time he has operated, with unprecedented success, upon FIFTEEN HUNDRED PATIENTS, many of whom had been totally blind for years, and others whose vision was dim and obscure from long continued inflammation. Many who had been deaf from infancy, have been made to see; and others again, who had been entirely deaf for many years, have been restored to hearing. Also, several others who have been deaf and dumb from infancy, have been made to hear and speak—an operation before unknown, save never before been successfully performed by any Surgeon on the American continent.

apl-6y-dew OFFICE AT 3 SOUTH CLARK.

SIGHT AND HEARING.

DR. F. A. CADWELL

OF TORONTO, C. W.

The Eminent and Skillful Operator on the

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At the MATTESON HOUSE, Chicago, Ill., is working miracles in the way of restoring

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Upwards of One Hundred and Twenty-five Patients have been received by Dr. C. within the last four weeks, many of whom have been blind for months and years, and others who have long been sufferers, have had their diseases removed.

The best proof as to how Dr. C.'s services are appreciated is, that he is daily receiving new patients from all parts of the country, and dismissing, for cured, his early received cases.

No fee is required for an examination or opinion, and no charge for services that are not successful, but will be stated when the patient is received. Dr. Cadwell's Treatise on the Eye and Ear on application as above. feb7-d2w-6m-6m

LOUIS MAUSS,

Practical Optician,

Late with Benj. Pike & Sons, New York

TO.....SOUTH CLARK STREET.....TO

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Largest and choicest assortment of Optical and Mathematical goods in the Northwest.

Best crystal glass and genuine Brazilian Pebble Spectacles constantly on hand. Also, Opera Glasses, Telescopes, Microscopes, Barometers, Thermometers, Hydrometers, Stereoscopes, Magic Lanterns, &c. &c. All goods sold at the lowest New York prices.

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Manufacturers and Dealers in all kinds of Brass, Copper, Tin and Sheet Iron Work, Railroad and other Pumps, Re-Engraving, Artesian well Pipe, Smoke Pipe, Steam Whistles, Stills and Still Worms, Plumbers' Boilers, and all kinds of Plumbers' Materials, Pipes and Japanned Tin Ware, Ice Creamers, Coolers, Grocery Canisters, Toilet Sets. A large stock of

COOK AND PARLOR STOVES.

[d11-s605-1y]

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FINKLE & LYON'S SEWING MACHINES.

For Family use, Tailoring purposes, Saddlery &c.

Warranted to give better satisfaction than any other Machine in market, or money refunded. Wanted, an agent in this city. Address FINKLE & LYON,

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$20 SEWING MACHINE.—

Quaker City Double Lock, Tight, Fast Stitch

SEWING MACHINES.

The great improvements lately attached more than double its former value and elevates the only objection ever raised against the old one. Its work will not rip though every stitch drawn. Does every variety of work from two sewing machines. They will stitch, hem, tuck, gather, bind and embroider. They are easily learned from printed directions. Samples and circulars sent on receipt of stamp. Machines fully warranted. The late improved manufacturing machine, for sailors, tailors, upholsters and families has no superior, having great power and large space for quilting. Price reduced from $60 to $45, including hem, tuck, braid, gage and needles all complete. The Universal Hemmer, tacking all widths, 25 extra. Liberal discount to clergymen and agents.

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GEO. T. ABBEY, 186 Lake St

Importer, Manufacturer and Wholesale and Retail Dealer in Guns, Gun Materials, Rifles, Revolvers, Sporting Knives, Fishing Tackle, Powder, Shot, Caps, Lead and Sporting Apparatus generally. Telescopic Rifle Sights made to order. Repairing done in the best manner and warranted.

☞ Sole Agent for Hazard's Powder. my26-y

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SHARP'S AND COLT'S RIFLES, COLTS' PISTOLS, BOWIE KNIFES, a large assortment of Targets and other Rifles, Shot Guns, and other apparatus for a general outfit for the Mines, at 46 Lake street.

my26-17-y D. EATON & CO.

BUTTER! BUTTER! BUTTER!

☞ Having located myself in this city for the purpose of supplying Wholesale and Retail Butter Trade I am prepared to furnish families by the pound or package, and Saloon Keepers and Restaurants in any quantity with CHURCH DAIRY BUTTER, FRESH and SWEET. Families in search of a good article can find the best Dairies of Michigan and Illinois. Orders left at 129 S. Clark st. (Dearborn Depot) or post office box 1149 P. O. Chicago, will receive prompt attention. J. WIFF.

FLOUR BARREL STAVES, &c.

☞ I am ready to saw, jointed, round and dressed for Flour, Sugar and Pork Barrels, and Shipping Cases, and have them for sale at the Chicago Planing Mill, corner of Kinzie and Canal streets, where I will be found at all times ready to supply the trade. Orders left at my residence, 180 Fulton street, or at the office of the Chicago Planing Mill, will receive prompt attention. Terms cash. H. LEONARD.

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Press & Tribune.

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The PRESS AND TRIBUNE OFFICE is prepared to execute, on short notice, every variety of Job Printing in the most MAGNIFICENT and the *Latest Living Prints*. Particular attention given to the printing of

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THE SUNDAY QUESTION.

The Petition of the Clergy.

ITS INFLUENCES ON THE LABORING FOLK.

VIEWS OF A LAYMAN.

A German View of the Question.

The Petition of the Clergy.

Editors Press and Tribune:

At the meeting of the Clergy on Friday afternoon it was agreed that the following petition should be circulated for signatures:

Petition to the Chicago Horse Railway Co., and owners of Dinkins Lines:

We, the undersigned citizens of Chicago, do respectfully represent that while we value the City Railway as a great public convenience, we are pained by the use made of it on the Sabbath by many of our fellow-citizens, to the disturbance of our worship, and of the peace of the community, and to the gross violation of the day we hold sacred. We ask, therefore, that you will cause to be run your cars or omnibusses on the Sabbath, and we can never feel that our duty is fully performed until all suitable efforts are made to suppress this evil.

The first thought that strikes one on reading this petition, which I suppose contains the best reasons for itself which the framers of it could give or choose to give, is this: The position, that by the law of Christianity, every man is bound to keep the Sabbath day, or Sunday, holy, a position which I supposed would certainly be taken, is abandoned. While by taking this course the clergy have wisely eliminated from the present discussion all contest as to the correctness of that position, it seem to me that they have taken away the only ground on which any man can consistently sign that petition. If any man believes that there is a *law*, binding on all Christendom, which ordains that the first day of the week shall be devoted exclusively to religious exercises, an ordinance of God sanctifying that day, he may consistently ask for a discontinuance of a custom which violates that law, and disregards that ordinance; and if he believes that such violation involves moral turpitude, the actual commission of a sin, it is his duty to work and pray without ceasing for its abolition. To be sure, such a man would find it impossible to get up a simpleton of himself to satisfaction of any unprejudiced mind, but his own belief would justify him.

Now we take the grounds on which signers to this petition base their action. The first is, "The disturbance of our worship." Those who are absolutely disturbed during public worship by the passing of cars, will form but a small class, and even those will have, in candor, to ask themselves, whether the disturbance of their religious meditations is of such a nature, or to such a degree, that its consideration in saying their prayers alone prevents them from the reasonable enjoyment of divine service. This consideration, faithfully attended to, will reduce the number still lower.

The next ground is "the disturbance of the peace of the community." This either means what is called in legal phrase "against the peace of the State," or means nothing. In any complaint against a criminal allege that the act was done "against the peace of the State," meaning thereby contrary to the laws of the State. Thus a nuisance, a forgery, a theft, are against the peace." A "breach of the peace," technically so called, is to offer personal violence. Any disturbance in the running of the horse cars is, in no legal sense, "against the peace of the State of Illinois," either on Sunday or any other day. But by "disturbance of the peace of the community" is meant a noise that is disagreeable, but not amenable to law, the objection is ridiculous, because it is untrue, and can be met by a flat denial, or, if that no objection, since any man has a right to make a noise, which is not amenable to law. The signatures can be obtained on this ground.

The third ground of the petition is, if possible, more absurd than any of the others. It contradicts itself. "A gross violation of a day we hold sacred." Who is "we?" The petitioners, of course. Very well. None can disobey a moral law, but those who believe it to be a moral law. In the case violate a religious observance, except those who believe it to be sacred. An act, to be a sin, must ground the conscience of him who commits it. To eat meat on a Friday is no sin in a Protestant, though it would be in a Catholic. Now, the petitioners can very easily avoid this "violation," by refusing to refusing to ride on the cars on that day. They hold the day sacred they can keep it so, but they cannot say that the directors of the railroad commit their sins. They will stitch, hem, gather, bind and embroider. They are easily learned from printed directions. Samples and circulars sent on receipt of stamp. Machines fully warranted. The late improved manufacturing machine, for sailors, tailors, upholsters and families has no superior, having great power and large space for quilting. Price reduced from $60 to $45, including hem, tuck, braid, gage and needles all complete. The Universal Hemmer, tacking all widths, 25 extra. Liberal discount to clergymen and agents.

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jy17-3m-5514

and virtuous in the world, yet nowhere else is Sabbath so thoroughly a day of devotion and recreation. All attend divine service; but in the afternoon you will meet hundreds in small parties, wending out in their fields, gathering flowers, in the villages dancing, and the elder drinking their glass of wine. Yet you will never see a drunkard nor hear an angry word, or a disturbance of any kind. While there it is emphatically a day of rest, viz, of devotion and *recreation*, and I must admit it always appeared to me that they *did a day holy*.

The second question is how is the evil to be remedied? The only practical suggestion that has yet been put forward was that offered by the Rev. Mr. Schenck. He says very sensibly, "Go and preach to those who do not come to you." *Ben acu intiqueti.* Rev. Sir, there is something apostolic in that idea. It is no use advertising that sermons would be preached in all the churches on the subject of keeping the Sabbath holy. You preach to cars that do not require it. If you wish to get at the sinner you must go to him; find him in his haunts—talk to him there; persuade him to give up his habits. You are right, Mr. Schenck.

As to invoking the civil authority, it ought not to be thought of. It is an old barbarous habit established. The Crusader who killed infidels, thought he did God service; the Inquisition bound or imprisoned those who differed in creed. To call in the civil authority is merely substituting the lawman's baton for the Crusader's sword, and to imprison by authority of the Mayor instead of the Chief Inquisitor. Preach, reason, persuade—these are the instruments of religion and legal coercion has failed.

The over-conscientious wish to put an end to the Sunday cars and omnibuses. Is this Christian? Is this "doing as we would be done by?" Are these persons aware how many avail themselves of these conveyances to attend Church? Let it be remembered that the poorer population live at a distance in the suburbs and the country. On Sunday a religious man may feel very well disposed to attend Church, and would do so, but the distance in the suburbs is a walk of two or three miles deters him. But if the cars run on Sunday, he can conveniently attend. The Sunday, can be had at fifteen cents from riding on Sunday, surely there should be a similar law for the rich. Christ made no difference between rich and poor. Many of our citizens reside some miles out of town; they can attend divine service because they have a convenient carriage and horses to convey them and their children into town; but if they were to order them to walk through the heat and dust and carry their children, I am inclined to think they would grumble, and probably stay away altogether. Now, the car is the poor man's carriage; let him enjoy it, and help him to attend Church. I remember when the Churches in Brooklyn, N. Y., were situated—before, and when the cars began to run on Sunday, the Churches were filled to overflowing, because all classes could get there. In City's sake do not take away the means of getting to Church, and then tell people they are wicked for not attending. Give them the means of getting to Church, and then resort to the beer gardens will diminish.

A great handle has been made in this controversy of the aristocracy of the Churches, etc. purposely disputes of the pulpit into the political arena. First annul the liberty of conscience as *Louis* XIV did the edict of Nantes, and after that dictate.

The argument of the Catholic Church in former centuries, that it is all done to save the poor heretic, will then by your own showing be valid.

Construe it as you may like this Sunday question, is a question of religious toleration, and nothing else. B.

A Lay Member's Views of the Sunday Question.

Editor of the Press and Tribune:

As the Sunday question is at this moment one of great interest, you will perhaps allow the insertion of a few remarks, offered in a spirit of moderation and with a view to examine the real merits of the case.

The questions involved are simply: Is the Sabbath sacred? If it is, what is the remedy? I purposely omit the hair-splitting question of whether the seventh or the first day of the week is the Sabbath. Whether we are to regulate our conduct by the Jewish law, we ought to do so in full and follow the commandment, "Thou shalt do no manner of work." The Jew is bound by the orders given by this to the letter; in Amsterdam the rich Jewish families keep at least one Christian to work on their Sabbath, and enable their Jewish servants to keep the day holy. Christians invariably keep the first day of the week. Let us consider that the Sabbath. How is that day to be kept? Before we lay down a rule to enforce ar one line of conduct, we should consider the different positions of parties who are interested.

To the rich who live at their ease all the week Sunday has no peculiar charm, except to those of a religious turn of mind, they doubtless rejoice that they can enjoy the privilege of worshipping the Almighty and returning thanks for the blessings they enjoy; but to the working class is it not different? By the word working class I include several grades, the clerk who is confined to his desk or store, the mechanic to his tools and the laborer to his spade and shovel. To these Sunday is something more than a day set apart for religious duties *only*, it is a day of *rest*, and to the man who works six days in the week *recreation is real*. Do not misunderstand me, I would wish to see all attend divine worship according to the form in which they have been educated; but after this, those men require recreation; most of us take it in some form or other, and if it is reprehensible in one shape it is in another. It may suit my taste to take a quiet walk into the suburbs or into the country, and pass the afternoon at a friend's house. But sin I to enjoy myself according to my fancy and confession the man who goes to a garden and drinks a glass of beer? Both are recreation. I cannot see where you are to draw the line. That beer garden may be a nuisance I admit; but if so, let them be put down as nuisance without reference to any religious view. It properly conducted there would be no harm, no nuisance. Unfortunately they are often the scene of violence and rowdyism, but I fear that depends more on the character of a portion of our city population, who will not exercise any restraint and is not the fault of those who go there for recreation. Those who oppose any new evil have the same ground to the city. The rural population of France are perhaps the most religious

the observance of the Lord's day bases itself on purely religious degrees needs no proof, and is, I believe, not denied; and the theological question which was exhibited in the discussion of this question in your last paper is a mere point of this position. The answer to this question brings us straightway to the other one: "Have we liberty of conscience under the Constitution; or are we here, is the United States of America, under the rule of a certain State religion or a Theocracy, like the Mormons or the ancient Jews? In France, in Spain, even in Bavaria the Catholic religion is de facto *the* religion, the religion of the State, which is officially recognized as the rule—all others are only tolerated. So in Munich, or in Spain, or in the South of France everybody must take his hat off when a priest passes by with the "holy body," or when a procession moved through the streets. Who ever does not submit, does it at the risk of having his hat smashed or being more severely injured—a fact which many Englishmen and Americans may confirm by their and experience in this line. This we may call a popular illustration of the system of State Religion, but nevertheless true.

Now, I say, the Sunday laws are nothing else than a remnant of Theocratical Government, a relic of the Patriarchal times, when every small commonwealth or community had an uniform religious creed, and had, therefore, a right—which no longer exists now—to make such laws. So we must confess we have still a remnant of legislation in the United States, notwithstanding the Bill of Rights and the Declaration of Independence. The Sunday laws are in force by usury of a Sabbath day's ride and stroll. Many poor parents, who cannot spare an hour from toil during the week, will gladly go forth with little ones rejoicing, from the miserably filthy dens which they are forced to call home, on a nature offering, and thus a holiday is made for them. The sanctification of the Sabbath must be decided by the lapse of time. Sure enough, there is a logical contradiction between Sunday laws and the fundamental principles upon which this country exists—a country of the people reposes; a war between the historical remnants of past ages and the principles of the revolution which cannot end but by the downfall of one or the other. D. H.

The Sunday Question—By a German.

Editors Press and Tribune:

In reply to your correspondent, E., in yesterday's issue of the *Press and Tribune*, allow me to state:

That the Constitution of the United States prohibits the establishment of a religion as a governing power.

A religious text book can consequently not be admitted as authority in a question, which concerns the rights of believers and non-believers. It would therefore be logical first to insert a clause into the Constitution making the Christian religion the religion of the country before carrying dogmatical disputes from the pulpit into the political arena. First annul the liberty of conscience as *Louis* XIV did the edict of Nantes, and after that dictate.

The argument of the Catholic Church in former centuries, that it is all done to save the poor heretic, will then by your own showing be valid.

Construe it as you may like this Sunday question, is a question of religious toleration, and nothing else. B.

Plea for the Suffering Poor.

Editors Press and Tribune:

Allow me through your columns, to speak upon the Sabbath question, in behalf of the laboring poor, who have not among their peers, the "tongues of orators, nor the pens of ready writers," to plead their cause. Many thousands of men, who lived many hundred years ago, construed to suit the conscientious scruples of sectarians of that day, will all the arguments that can be brought to bear upon the question, cannot long coerce the consciences of a free thinking people; and beside, upon whom will this unrevoked law bear heaviest? Will Dr. Osborn, debauched men and women, who are the breadwinners of every good moral law, not only on one, but seven days of the week, for they have money, and will go and come at their pleasure. They abuse more beasts, and make far more cruelties by running horses, and the rattling of vehicles, than is committed by the horse cars. But the poor laboring class will be reached—they who have many hardships to endure, and consequently a few pleasures to enjoy—they who cannot take holidays during the week, because they must have all they can earn to make ends meet, and who cannot afford a ride, or a stroll, or a visit to the watering places for him.

Shall the poor of our city be deprived of this cheap luxury, before they have learned to appreciate it? Is it heaven's pleasure to bless a people, because some people are terribly wicked, but more because others are dreadfully bigoted? Salaried clergymen can keep a horse and carriage, and enjoy the luxury of a pleasant ball at the livery stable, and as their pay is principally for Sabbath day services, they can well afford to ride on that day during the week. Capitalists can also take a gala day among the trees and flowers, with those they love, during the week—such as can afford it. Why should we observe the Sabbath to keep it holy, according to their own interpretation; but the poor, who have not the alternative of enjoying the country, looking on the luxuriant foliage and flowers on the Sabbath day on the five cent cars, or not at all—cannot afford salvation, which costs so much—is salvation so sectarian and contracted, that it can come to them only within church walls and through the preaching of men. The poor man can better understand and receive that broader faith which Christ taught the woman of Samaria: "Woman believe me, the the hour cometh when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." "The true worshippers shall worship the Father in spirit and in truth, for the Father seeketh such to worship him." "God is a spirit, and they that worship him must worship him in spirit and in truth,"—he is no respecter of persons nor of places. Christ said: "Where two or three are gathered together in my name there will I be in their midst," and if to human voice is heard we may listen to sermons from birds, and trees, and running brook, if we may only be blessed with a cheap sourcyance thither. But if those who prefer to worship in costly domes, and who can afford that luxury, shall have and use the power to oppress the laboring poor—if the few hard earned privileges which the poor can claim, must be abridged, because those who have a surplus of good things, and need not this Sabbath day blessing, and cannot appreciate its value to the poor—because they choose to oppress—if such is to be the policy in our large cities—and professing Christians the principal actors in this oppressive drama, ostensibly for the purpose of giving glory to God, then we need no longer marvel that rank Atheism rapidly increases, and stalks boldly forth undismided though the land. B. W. H.

A German View.

Editors Press and Tribune:

Probably every sect has a different view of the Sunday and the Sunday laws; but this does not affect the community as a *whole*, or the State, which must be ruled by a uniform law. And in this respect we must put the question in this shape: How far can one class of citizens impose their religious opinions upon any other class of citizens by means of a prohibitory law? That

Educational.

BROOKLYN HEIGHTS SEMINARY. Prof. ALONZO GRAY, LL.D., President. Prof. HENRY E. PETERSON, Principal. Prof. CHARLES DEMMON, Vice Principal. Prof. JOHN H. HAMILTON, Professor of Mathematics. Prof. JOHN H. WORMAN, Professor of Modern Languages. Prof. JOHN H. GRAY, Professor of Natural Science. Prof. JOHN H. HAMILTON, Professor of Mathematics. Prof. JOH

BY TELEGRAPH.

TELEGRAPH OFFICE, Aug. 3, 10 P. M.

In consequence of the rain storm to-day, the news work so badly that we are unable to get our night report.

Three Days Later from Europe.

SARDINIA AND THE PEACE.

Discontent in Italy.

NEW YORK, August 3.—The Cunard steamship Persia has arrived with Liverpool dates of Saturday, 23d ult.

The conference between France and Austria was to assemble at Zurich in about a week.

The discontent in regard to the terms of the peace is subsiding, and the explanations of the Emperor Napoleon are not considered reassuring.

A Sardinian representative to the Zurich Conference has not been named, and it is expected that none will be present, but that Sardinia, if pressed with the terms agreed upon, will accept of the Austro-French arrangement in a separate article.

It is affirmed that Sardinia has signed nothing at the present time and is consequently in a nominal state of war with Austria.

It is supposed that an European Congress will assemble after the adjournment of the Zurich Conference.

The exhibitions of discontent in Italy to the terms of peace show a strong hostility to the return of the Grand Duke. The Provisional Government has directed a popular vote on the subject.

The English foreign policy had been under debate in the House of Commons. It was declared free of all interference with the Peace Congress. Lord Palmerston, and Lord John Russell thought that England, might, with propriety, take part, but no course was determined on.

Lord Elcho gave notice of the introduction of a resolution against interference by England.

Mr. Gladstone's proposed increase of the income tax had been agreed to.

The Emperor Napoleon had received the congratulations of the diplomatic corps at St. Cloud. The Pope's Nuncio was the spokesman for the ambassadors. The Emperor, in his reply, said that Europe was so unjust to him at the commencement of the war that he was happy to conclude a peace as soon as the honor and interest of France were satisfied. As a proof of his moderation, he trusted the peace would be enduring.

The Paris Bourse closed flat and lower; three per cent. rentes closed at 67f. 15c.

The German Diet has agreed to restore the contingent and fortresses to a peace footing.

ANOTHER TERRIBLE RAILROAD DISASTER.

Thirteen Persons Killed and Twenty Wounded.

ALBANY, August 3.—A terrible accident occurred last night on the Northern Railroad, near Schaghticoke. The down express train, due at Albany at 7:30, was passing a bridge spanning the Tomhannock Creek, when it was precipitated into the creek below, from a height of from twenty to twenty-five feet. The water was about six to eight feet deep.

At least thirteen persons are reported as killed. Their names are not known, are as follows: Mrs. Schuyler, of Albany; Mrs. Cooley, wife of the conductor, of Albany; Charles Bethlehem, of Albany; Henry Charles Plimpton, mail agent, of Vermont; David Russell, express messenger, of Albany; Patrick Connelly, brakeman, of Greenbush.

Among the wounded are the following: G. S. Cooley, conductor, of Albany, badly injured; Thos. McCormick, news boy, right leg broken and otherwise injured; Michael Flannery, of Troy, a passenger, head cut, chest bruised and supposed to be internally injured.

LATER.

Nine bodies had been taken out of the Creek up to 11 o'clock last night. Twenty persons are wounded. It is thought there are more dead bodies under the wreck.

The following are additional names of the injured: John Tesson, of Quebec, badly; Arthur Forbes, of Bytown, Ontario Co., not badly; Charles Perry, Clairmont, N. H.; G. K. Prentice, of Troy; Mrs. Perry, of Dayton, Ohio; W. S. Harris, of Whitewater, Wis.; Thomas Talbot, of New York city; W. J. A. Fuller, of New York city.

THE AUGUST ELECTIONS.

Alabama.

MOBILE, Aug. 3.—Hon. James A. Stallworth, Democrat, has been re-elected to Congress by 3,000 votes.

In the Hill District, David Clopton, Democrat, has a majority of 200 votes over T. J. Judge, Independent Southern Rights candidate.

St. Louis.

ST. LOUIS, Aug. 3.—The Democrats have elected one member of the Legislature, two County Commissioners and one Clerk. The Republicans have probably elected the balance of the tickets.

The Sunday Reform measure was carried by a large majority.

Arrival of the California Overland Mail.

ST. LOUIS, Aug. 2.—The overland mail, with dates to the 11th inst., arrived to-night.

Business was more active, but no improvement in prices.

The business portion of Chip's Flat, Sierra county, was burned the 9th. Loss $17,000.

The yield of Nevada county, in Nevada county, had been nearly all destroyed. Loss $75,000.

The total amount of libels against the steamer City of Washington exceeds $50,000.

From Washington.

WASHINGTON, Aug. 3.—Private dispatches announce the illness of Senator Jefferson Davis, of Mississippi.

The Secretary of the Treasury has left Washington on a brief visit to his home in Georgia.

The receipts into the Treasury for the last three quarters of the fiscal year ending the 1st of July, from the Customs, Lands and Miscellaneous sources, amounted to $58,580,000, or $60,000 more than Secretary Cobb's estimate.

Cincinnatians Visiting Philadelphia.

PHILADELPHIA, Aug. 3.—At a special meeting of the Council, held yesterday P. M., a special committee was appointed to make such arrangements for the reception of the Mayor and City Council from Cincinnati as may be consistent with the dignity of the city of Philadelphia. The visitors are expected to arrive here at 5 o'clock this evening.

Financial and Commercial.

MONETARY.

WEDNESDAY EVENING, Aug. 3, 1859.

The day has been exceedingly stormy, and of course business of all kinds has been dull. Receipts of Exchange from country correspondents for the past three days have been large, and the tendency of the market, we are glad to notice, is to greater ease. Rates as yet are unchanged, and are steady at 2½. Should receipts continue a few days longer the price must come down.

Gold 2½. Discounts for strictly business purposes are easy at legal rates. There is scarcely any paper changing hands outside of bank on any terms.

COMMERCIAL.

WEDNESDAY EVENING, Aug. 3, 1859.

The receipts and shipments yesterday was as follows:

RECEIPTS OF PRODUCE YESTERDAY.

By Lake	Flour, bbls.	Wht., bus.	Corn, bus.	Oat, bus.	Rye, bus.	Barley, bus.	Hogs, No.
By Canal (Buffalo)	500	20000	7500				
By R. R.	1,000	2000	7000	500			11
By R. R. N. Y.	127	300					127
By R. R. Mich.	1,000	1000	1000				
By R. R. Ill.	367	2500	4000				
By C. S. N. R.	500						
By C. & R. R.	213	500					11
By Rail							
Total	3707	6300	20745	2100	400	300	149

SHIPMENTS BY LAKE, YESTERDAY.

To	Flour, bbls.	Wheat, bus.	Corn, bus.	Oats, bus.	Rye, bus.	Barley, bus.	Hogs, No.
To Detroit	1,000	4700	30125				
To Chicago							
To Milwaukee							
To Racine							
To Collingwood							
To Other Ports							
Total	1000	4700	30125				

RECEIPTS AND SHIPMENTS BY LAKE TO-DAY.

	Receipts.	Shipments.
Lumber, M.	194,000	Flour, bbls. 1,351
Shingles, No.	918,0	Wheat, bus. 2,100
Staves, No.	30,000	Corn, bus. 481
Pickets, No.	5,000	Meal, bgs. 79
Posts, No.	40,000	Oats, bus. 500
Wood, cds.	35	Tallow, bbls. 10
Hides, No.	800	Salt, bbls. 17
Pig Iron, tons	410	Pig Iron, bds. 45
Bar Iron, tons	20	Dry Hides, No. 30
Coal, tons	70	Wool, bales 30
Sundries	6	Sundries 30

RECEIPTS AND SHIPMENTS BY CANAL TO-DAY.

	Receipts.	Shipments.
Flour, bbls.	62	
Corn, bu.	4,000	
Oats, bu.	1,000	
Hogs, No.	11	

The Persia was telegraphed this morning with Liverpool dates to the 23d. Wheat had advanced 1@2d. Flour was dull. Corn firm, with an advancing tendency. Provisions closed with a declining tendency.

The Wheat market was very quiet to-day, and prices were unchanged. There was a good inquiry by both millers and shippers for new Winter; but the receipts were small, and operations were necessarily light, at yesterday's prices. About 28,000 bushels of all grades changed hands at $1.05@1.06 for No. 1 Red on track; 98c for old No. 1 Red in store; 80@85c for State Red Spring, and 88c for Chicago. The market was quiet. Good Flour is in fair request, but the supply is light, and sales unsatisfactory to sellers. Corn opened quiet, but after the receipt of the steamer and the New York decision of the Board of Appeals, it became firmer, and closed with a declining tendency. Beef heavy—Mess 45c. Oats were in good demand, at 27c in store; but buyers and sellers were 1c apart. Rye scarce and in demand at 56c per bushel. A small lot of new Barley was sold at 38c on track—not prime. New potatoes are in better supply, and the market has declined 5c—closing at 85@95c. Hides quiet and unchanged. Whiskey firm with a good demand. Highwines, 23c. Freights scarce.

This morning it commenced a heavy rain, which continued almost without intermission till night, rendering out-of-door business rather uncomfortable. The necessities of the growing Corn however, were fully relieved, and so far as the rain is concerned, the maturing of the crop is considered a settled point. We hear that the rain has been general all over the northern portion of the State.

FOREIGN EXPORTS OF WHEAT, CORN AND FLOUR FROM NEW YORK.

During the past week there were exported from New York 2,800 bu wheat to Liverpool and 3,426 bu to Glasgow, valued at $11,070. The total exports since Jan. 1, amount to only 27,342 bu wheat, valued at $36,586, against 2,404,336 bushels exported up to the corresponding date in 1858—valued at $2,394,892.

The foreign exports of corn last week amounted to 6,475 bu, sent to Brazil and British West Indies, valued at $6,297. The total exports of corn since Jan. 1, amount to 125,786 bu, valued at $123,000—against 1,403,945 bushels exported up to the corresponding date last year, valued at $1,060,686.

The foreign exports of Flour last week were, 21,164 bbls—of which 535 bbls were sent to Glasgow, and the balance to British N. A. Colonies and the West Indies—valued at $126,119. The total exports of flour since the 1st of January amount to 561,173 bbls, valued at $2,367,120 —against 861,968 bbls, exported last year, at a valuation of $4,107,428.

BOSTON, Aug. 1.—Receipts, 1,210 bbls flour; 1,500 bu corn. Flour dull and depressed. Corn dull at 82c.

TOLEDO—Aug. 2.—Receipts, 850 bu wheat; 400 bu corn; 622 bbls flour. The *Blade* says:

Receipts continue to be short, but the first boat load of wheat from the Wabash Canal is in —the D. F. Comparet, Capt. Donovan, unloaded a splendid lot of wheat to day at King's Elevators, from the Wabash, and consigned to G. A. Carpenter. Capt. D. reports the Canal "sound" and thinks boats will soon arrive more freely and enliven our market. The only sales we hear of to-day are one car load of white wheat, p. t., and 1,000 bu mixed at 106c f. o. b. Flour is offering freely at $5 for extra, from new red.

CINCINNATI—Aug. 2.—Receipts, 1,994 barrels flour, 7,093 bu wheat, 180 bu corn, 1,465 bu oats.

ST. LOUIS—Aug. 2.—The Flour market continues inactive, with small sales of country superfine at $4.50. Wheat is inactive and prices are drooping; the receip s to-day comprised 8,000 bu. There is a moderate demand for Corn, and prices are firm at 50c to $1; receipts, 2,000 bu. Oats are firm, with a moderate demand at 40 to 46c. Nothing doing in Provisions worthy of note; good Bacon sides may be quoted at 9 @9½c for ribbed. Whisky steady at 16c. Eastern exchange firm at 1 prem.

DETROIT, August 2.—Receipts, 1,232 bbls flour; 980 bu wheat. Flour quiet. Corn, 72c.

MILWAUKEE, Aug. 2.—Receipts, 100 bu wheat. No. 1 Spring sold at 65c; oats, 27½@28c. Rye, 52c. Corn, 58c. Barley, 82c.

ST. LOUIS, August 2.—The St. Louis *Democrat* thus reviews the market:

Over 14,000 bu of wheat were received in the 48 hours ending at noon to-day, and rates declined in consequence, 3@3c; the election may also have caused less activity in the market, as a full attendance was not had on 'Change. Some 7,000 bushels Corn were received during the same time, yet prices were maintained—90@91. Some 5,000 bushels oats only received did not keep the market from being brisk.

OSWEGO—Aug. 1.—Flour—Demand for flour steady. Included in the sales are 300 bbls Washington at $5.50. Grain—Wheat firm with a moderate demand. Sales 7,000 bu Chicago Spring at 70c, and 4,000 bu Red Winter Illinois at 81. Corn unchanged. Sales 6,000 bu Ohio at 71c.

NEW YORK—Aug. 1.—Receipts, 7,807 bu corn; 16,540 bu oats; 596 bu wheat; 3,317 bris flour.

Daily Review of Chicago Market.

TUESDAY EVENING, Aug 3.

FREIGHTS—No engagements.

FLOUR—Receipts, 1077 bris; shipments, 1200 bris. Good brands in demand and prices firm. Sales to-day were:—50 bl's Winter Super. at $4.80; 50 bris medium Spring Extra at $5.75.

WHEAT—Receipts, 4,000 bu; shipments, 4,733 bushels. Winter—In good demand. Sales were:—300 bu No 1 Red at 91 c6 on track; 300 bu do at 1.05 on track. SPRING—Quiet and unchanged. Sales were:—2,000 bu Standard at 90c, free of storage; 5,000 bu do at 89c in store; 600 bu do at 85½c in store; 4,750 bu do at 86c in store; 4,000 bu No 2 at 83c in store.

CORN—Receipts, 36,743 bu; shipments, 23,722 bu. Market advanced 3@4c. Sales were:—5,000 bu Canal at 62c at afloat; 2,000 bu do at 63½c afloat; 5,000 bu No 1 in lots at 62c in store; 3,000 bu do at 63c; 5,400 bu do at 64c; 1,600 bu do at 64c, seller's option all this week; 16,000 bu do in lots at 65c; 1,800 bu do at 66c; 3,000 bu do at 66c for to-morrow; 4,0 0 bu do at 65c, seller's option all this week; 3,0 bu No 2 at 63c.

OATS—Receipts, 2,185 bu: no shipments. Market very firm. No 1 in good demand at 27c in store. 500 bu new oats in bags at 26c on track.

RYE—No receipts. Market bare, with a good demand at 56c per bushel.

BARLEY—Receipts, 45 bu. 45 bu new crop sold at 32c on track.

HIGHWINES—Receipts, 239 bris. Sales were 100 bris at 23c.

ALCOHOL—Receipts 9 gal.

PROVISIONS—Mess Pork nominal at $16@16.50. Bacon Shoulders, 7@7½c; Bacon Hams, 9½@11c for plain to fancy.

LARD—Nominal at 10½@11c.

TALLOW—Receipts, 836 bs. Market firm at 10½@10¾c.

HIDES—Market quiet and unchanged. Sales to-day were at the following quotations:—Green Salted, 9c; Calf, 10@ 10½c; Dry Salted, 16@17c; Dry Flint, 20c.

WOOL—Receipts, 7,735 lbs. Market quiet but firm at 30@34c for common to full blood fleece.

POTATOES—Receipts, 1,540 bu. Market better supplied, and prices lower. Sales to-day were: 100 bu choice at 97c on track; 200 bu do at 95c on track; 100 bu common at 85c.

BOOKS—In good demand at 1½@1¾c for fresh.

BUTTER—Firkin, 10@11c; Roll, 11@12½.

POULTRY AND GAME—Chickens, $1.75@2 per doz; Turkeys, 6@8c per lb; Prairie Chickens in good demand at $1.50 per doz.

BEANS—Dull at 40@75c.

APPLES—In good supply. Michigan and Indiana, $2@ 2.75; Southern, $3@3.50.

DRIED FRUIT—In good supply at 9c.

LIVE STOCK—Receipts, 230 Cattle, 460 Hogs. Good Cattle in fair request. Hogs in good demand. Sales were:

25 cattle averaging	925 lbs, at		$2.50
1	"	1100	" 3.12½
316 hogs	"	210	" 5.25

Lake Shore Sales and Shipping Yard.

15	Cattle	1300	2½
25	"	1000	2½
90	"	1000	2½
50	"	1053	private contract
1	"	1100	3
2	"	990	2½
74	Sheep	80	3½

Left over, 15 Cattle, no Hogs, no Sheep.

Foreign Markets.

PER PERSIA.]

LIVERPOOL, July 23.

BREADSTUFFS.—July 22.—The market closes firm. Wheat has an advancing tendency and quotations are slightly improved. Richardson and Spence quote the harvest prospects as favorable. Flour is firm and 6d per cental higher. Wheat has an advancing tendency and more demand, having improved 1@2d. Sales reported for 3 days, 50,000 bris. Red 9s 6d. Corn closed firm at an advancing tendency. Sales, mixed at 34s 3d; yellow 34s 6d; white 34s 9d. Peas firm, sales closed with a declining tendency. Beef heavy—little enquiry and prices drooping. Pork heavy and quotations nominal. Bacon dull at a decline for all qualities. Lard steady at 56s.

PROVISIONS—Sugar dull. Coffee quiet. Tea has advanced 1d.

LONDON, July 22.

BREADSTUFFS—Barley Rice, quote Breadstuffs firm.

PROVISIONS—Sugar firm. Tea very firm. Coffee dull; prices easier but quotations unchanged.

LONDON, July 22.

MONEY MARKET—Consols closed at 94¾@95 for money and account. The bullion in the Bank of England has decreased £961,000. The money market is unchanged and closed with a good demand.

LONDON, July 23, Noon.

Consols have declined to 94⅝@94¾.

Albany Cattle Market.

[From the Evening Journal of Monday.]

WEST ALBANY, Aug 1, 1859.

The following statement shows the receipts of live stock via the New York Central Railroad:

	This week.	Last week.	Total since Jan.
Cattle	7,500	5,000	76,611
Sheep	3,500	3,904	94,726
Hogs	500	91	24,285
Total	11,500	8,995	195,622

CATTLE—The receipts on the railroad shows the same number of cars (175) for the week as last make the total number 1,500 head; but the drovers' drive-in trade has fallen off here. Last week there was 20 held over and 100 driven in from the country, making 1,120 head for sale. This week 1,000 this week, a falling off of 50 head. The quality of the the 20 was this week shown to improvement, which, together with the slight advance in the New York market on Wednesday last, gives a slight advance to-day. Butchers are a general thing are asking full ¾ cent ₩ ℔ live weight, on the cattle weighing 1,000 lbs and upwards, and ¼ cent on the small cattle, the third and inferior ones are held at last week's prices.

Very few are changing hands as there are not as many New York buyers here as usual, the Eastern be ore having overstocked their market last week, cannot take many this season, mainly on account of the advanced prices asked by drovers. Sales to-day were about 1,100 head. This week they will not take much more than half that number.

HOGS—Only a few offering, and all sold at remarkable cost. There was a small lot of Illinois offered yesterday; holder asked 6½c ₩ live weight, but we offered 6c and sold at 6c; a few of a sale at Greenbush of a small lot, averaging 130 lbs, at 6¼ cents.

MARINE INTELLIGENCE.

WEDNESDAY EVENING, August 3.

WEATHER.—We have had a steady rain all day. Wind fresh from the northeast.

ARRIVED FROM CHICAGO.—At Buffalo, August 1.—Props Globe, Troy, and Northerner.

At Oswego, on the 1st.—Schrs Thos. Kingsford, and J. H. Tiffany.

CLEARED FOR CHICAGO.—From Buffalo, August 1.—Prop Troy, and schr York State and J. H Hart.

From Oswego, on the 1st.—Prop Wisconsin, and schr Jas Nevagh.

VESSELS PASSING INTO BUFFALO, AUG. 1 and 2.

Steamer Prop, Propeller, Barque, Brig, Schooner, Bound up, Down, Eastern Light; Jack Rumsdale; Wm. Empire Jacket; John Bentley; Ben Franklin; Ayrshire; Atlantic; Lady Elgin; Mississippi; Tracy H. Smith; Empire State; Northerner; Bella, Myrtle Bird; Commodore Perry; Globe; Troy; Mayflower; Richmond; GARDEN CITY; Mineral Rock; Wisconsin; Michigan; T. J. Gross; Mary Ann; Ontario; Oneida Chief; Cleveland; Buffalo; Bay State; Ocean; Ocean Wave; Chicago; Mary Ann; Rescue; Rising Light, O. Grosvenor; Rising Light, O. Grosvenor; Rising Light, O. Grosvenor